



**Mahoning County 4-H Endowment  
Dinner & Auction  
Saturday, April 18, 2020**

**Mr. Anthony's Banquet Center  
7440 South Ave., Boardman 44512  
Doors & Silent Auction open at 5:00pm  
Dinner at 6:00pm  
Live Auction at 7:30pm**

Ticket = \$30.00

Table (8) = \$300

*You can make a difference.....*

For more information contact the Extension Office at 330-533-5538 or  
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**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES