

### 2021 Royal Court Application

NAME	AGE (1/1/21)	DATE OF BIRTH	GENDER
ADDRESS		PHONE	
CITY		STATE OH	ZIP
COUNTY		E-MAIL ADDRESS	
PLANNED CAREER			
CLUB/GROUP NAME	YEARS IN 4-H	GRADE IN SCHOOL	

**APPROVAL OF THIS RECORD**

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H Advisor/Volunteer: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Extension Educator, 4-H: \_\_\_\_\_

**A. 4-H PROJECT WORK:** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2018	Woodworking	<i>made a martin house, painted it, learned to use a miter saw</i>

**DO NOT ADD ADDITIONAL PAGES**

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**B. 4-H PARTICIPATION:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year    Event    What I did; where event took place; including demonstrations and talks given.

2018    *Field Trip*    *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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**C. MAJOR 4-H HONORS: Include 4-H awards, recognition, and other sources of pride and self-esteem.**

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2018	1st Place Trophy	State Fair Model Rocketry Evaluation

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community.**

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2018	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

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**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL:** Activities performed to benefit and strengthen 4-H.

Year    What I did, organized, taught or accomplished

2018    *Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**F. 4-H LEADERSHIP: OFFICE/COMMITTEE:**

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2018	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY:**

Year List your most meaningful participation in school, church and community organizations.

2018 Directed senior class play including a cast of 30 members.

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### **4-H Story**

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. 1 – 2 Paragraphs

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