



Mahoning 4-H Newsletter

Spring/Summer 2023

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Mahoning County Extension Office
490 South Broad Street
Canfield, OH 44406
330-533-5538

www.mahoning.osu.edu

Office is open Monday – Friday
from 8:00am – 4:30pm



Visit Us on Facebook:
<https://www.facebook.com/mahoningcounty4H>

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2022 4-H Royalty



**2022 4-H Queen
Alexia Shehan**



**2022 4-H King
Grayson Martz**

Back Row (left to right): Douglas Moliterno, Luke Kemmer, Cayden Jones
Middle Row (left to right): Eliyana Shank, Evelyn Collier, Chase Toy,
Channing Toy, Madalyn Black, Morgan Brown, Grace Maltonic
Front Row (left to right): Nataley Kemmer, Grayson Martz, Alexia Shehan,
Carissa Byler

*Look inside to see what is new
with the 2023 Royalty....*



2023 Mahoning County Junior Fair Royalty

New in 2023, 4-H and the Junior Fair have combined the 4-H Royal Court and the Junior Fair Outstanding Youth into one, which is now the Mahoning County Junior Fair Royalty. We will be crowning the Mahoning County Junior Fair King & Queen at the 2023 Canfield Fair.

Guidelines

- Applicant must be between the ages of 15 - 18 years of age as of January 1 of the current year.
- Applicant must be an active member of at least one of the youth organizations involved in the Mahoning County Junior Fair but are not required to be directly and/or currently involved in Junior Fair activities.
 - 4-H, Boy Scouts, Camp Fire, Farm Bureau, FFA, Girl Scouts, and Grange
- Youth must have a strong desire to promote the Mahoning County Junior Fair.

Interested youth should submit the online application by Monday, July 24, 2023

Application Requirements

- Complete online application.
- Applicant must upload a current head shot photo of himself/herself into the online application which will be used for media purposes.
- Applicant must contact a youth organization advisor or leader of 4-H, Boy Scouts, Camp Fire, Farm Bureau, FFA, Girl Scouts, and Grange and request they return a letter of recommendation by email to mcjrfair@gmail.com. *Note: Recommendations cannot be submitted by a relative of the applicant.*
- Applications and recommendations must be submitted by Monday, July 24, 2023 as instructed.

Application documents

- Mahoning County Junior Fair Royalty Information and Guidelines can be found at <https://go.osu.edu/mcjrfairroyalty>
- Mahoning County Junior Fair Royalty Online Application can be found at <https://go.osu.edu/mcroyaltyapp>



Scan to open
application



Back Row (left to right): Douglas Moliterno, Joey Devine, Luke Kemmer
Middle Row (left to right): Allie Beniston, Morgan Brown, Chase Toy, Channing Toy,
Alexia Shehan, Abbie Mellott, Grace Maltonic
Front Row (left to right): Kaleigh Williams, Will Bacho, Amber Corll, Morganne Evans

2022 Mahoning County Junior Fair Outstanding Youth



**2022 Outstanding Youth
Will Bacho & Amber Corll**



2023 Upcoming 4-H Events

For more information, please visit



<https://mahoning.osu.edu/program-areas/4-h-youth-development>

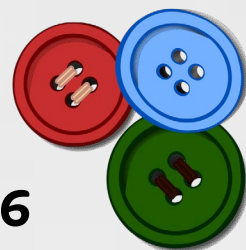
Date	Time	Where	What's Happening
5/15/2023 – 5/17/2023	5/15 3pm-8pm 5/16 8am-7pm 5/16 8am-4pm	OSU Extension Office 490 S. Broad St, Canfield	Fabric Frenzy
6/3/23 Saturday	8:30am-2:30pm	Canfield Fairgrounds	Small & Exotic Animal Fun Show
6/12/23 Monday	5:00pm – 9:00pm	OSU Extension Office 490 S. Broad St, Canfield	Public Speaking, Demonstration, and Marketing Contest
6/17/23 Saturday	Registration 7:30am Contesting begins at 9:00am	Canfield Fairgrounds Draft Horse Ring	PAS (Performance Against Standards) Horse Show
6/20/23 Tuesday	9:00am – 12:00pm	OSU Extension Office 490 S. Broad St, Canfield	Early Project Judging Please call the office to schedule a time 330-533-5538
6/25/23 – 6/30/23	Check in starts at 5:00pm Check out at 6:00pm on Friday	Camp Whitewood	4-H Camp Week
7/10/23 Monday	10:00am – 3:00pm	Event Center on the Canfield Fair Grounds	Non-Livestock Project Judging
7/10/23 Monday	7:00pm	Event Center on the Canfield Fair Grounds	Awards for Non-Livestock Project Judging
7/12/23 Wednesday	10:00am – 1:00pm	Event Center on the Canfield Fair Grounds	Clothing & Textile Judging
7/12/23 Wednesday	7:00pm	Event Center on the Canfield Fair Grounds	Style Revue and Clothing & Textile Awards
7/18/22 Tuesday	10:00am – 2:00pm (Same programming on both days)	OSU Extension Office 490 S. Broad St, Canfield	Cloverbud Day Camp (Choose either Tuesday or Wednesday)
7/19/22 Wednesday	10:00am – 2:00pm (Same programming on both days)	OSU Extension Office 490 S. Broad St, Canfield	Cloverbud Day Camp (Choose either Tuesday or Wednesday)
7/24/23 Monday	Submitted online by end of day	Online application	Mahoning County Junior Fair Royalty Online Applications DUE
7/26/23 – 8/6/23		Ohio State Fair Grounds	Ohio State Fair
8/18/23 Friday	Due by 4:30pm	OSU Extension Office 490 S. Broad St, Canfield	Safety Poster DUE
8/26/23 Saturday	10:00am – 7:00pm	Building #25 Canfield Fairgrounds	4-H Booth Set-Up
8/27/23 Sunday	12:00pm – 7:00pm	Building #25 Canfield Fairgrounds	4-H Booth Set-Up
8/30/23 – 9/4/23		Canfield Fairgrounds	Canfield Fair
9/2/23	11:00am	Canfield Fairgrounds Stage in front of Event Center	Canfield Fair Style Revue
10/19/23	6:00pm	Event Center on the Canfield Fairgrounds	4-H Advisor Appreciation Banquet

Please watch your email and the Mahoning County 4-H Facebook page for any updates and for more information. For Livestock and Junior Fair updates and information, please go to the Mahoning County Junior Fair Website Calendar at <https://www.mcjrfair.com/> and watch for Facebook messages on the Mahoning County Junior Fair Facebook page.



4-H Fabric Frenzy

At the OSU Extension Office
490 S. Broad Street, Canfield 44406
330-533-5538



1. Browse our large selection of fabric and other sewing items to “purchase” based on a free-will donation.

2. Sewing items include hem strips, embellishments, ribbon, lace, zippers, needles, pins, elastic, stuffing, yarn, patterns, and much more.

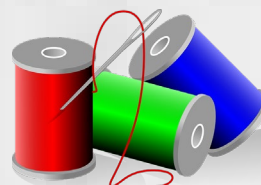


When?

Monday, May 15th 3pm – 8pm

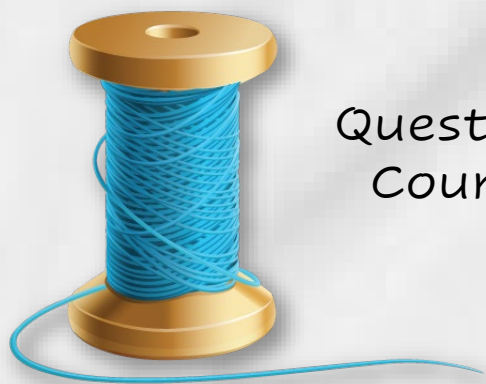


- This first day is for 4-H youth and 4-H advisors **ONLY**
- Enjoy early access to browse our large selection of fabric and sewing items



Open to public – all are welcome:

- **Tuesday, May 16th** from 8:00am – 7:00pm
- **Wednesday, May 17th** from 8:00am – 4:00pm



Questions? Call the Mahoning
County Extension Office at
330-533-5538



4-H SAFETY POSTER Contest Guidelines



THEME:

"Safety at the Holidays"



- Create a poster on the safety you need while celebrating any holiday (example: New Year's Day, Easter, Fourth of July, Thanksgiving, Christmas, etc.)



CATEGORIES:

- Cloverbud Division (ages 5-8 as of 1/1/23)
- Junior Division (ages 9-13 as of 1/1/23)
- Senior Division (ages 14-18 as of 1/1/23)
- Group Division (any 4-H family, club, or small group)

POSTER DESIGN:

- Posters must be 14" x 22" (one half the standard poster board)
- Posters must be designed horizontally.
- Poster can be done in any medium (paint, watercolor, oil, crayon, collage, etc), but no material may project beyond $\frac{1}{2}$ " from the poster surface.
- No copyrighted material can be used. (i.e. Peanuts, Bugs Bunny)
- Place the following information on the back upper left-hand corner of the poster: entry category, name(s), age(s), phone number, club, and club advisor(s).



POSTER DEADLINE:

Friday, August 18th by 4:30 p.m. to the Extension Office, 490 S. Broad St., Canfield



Mahoning County 4-H PAS

(Performance Against Standards)

4-H State Qualifying Horse Show

Saturday, June 17, 2023 at the Canfield Fairgrounds

Registration @ 7:30am; Show @ 9:00am with Contesting



Mahoning County Youth \$5 per class

\$5 Grounds fee per horse

Out of County \$10 per class

Up to 7 classes

\$20 stall fee (optional)



All ages are based on
the age of the exhibitor
as of January 1, 2023

2023 State patterns can be found at: <https://go.osu.edu/patterns2023> and requirements at:

<https://go.osu.edu/pasrequirements2023> Show Bill can be found at: <https://go.osu.edu/mcpasshowbill2023>



2023 Sewing Machine Drawing for Sewing Project Members



Brother Machine LS-2125i

Any 4-H member who completes a sewing project will be entered to win a sewing machine (used Brother Machine LS-2125i) which was donated to 4-H

- Sewing projects are completed when a member attends sewing judging or early project judging
- Sewing Machine will be awarded at the Sewing Project Award Ceremony on Wednesday, July 12, 2023
- For more information about the drawing go to:

<https://go.osu.edu/sewingdrawing> or scan this QR code





Registration for Junior Camp at Camp Whitewood is open! If you are between the ages of 8 and 14 you should join us for a week at Camp Whitewood from **June 25 – June 30**. During camp you can participate in a wide variety of activities, including archery, sports, nature education, crafts, bonfires, scavenger hunts, and much more! 4-H camp is open to **everyone, whether you are a member of 4-H or not, everyone is invited to 4-H Camp!!**

Registration is open!!

To register: www.4hcampwhitewood.com



Cost for campers is \$335 for the week. **Camper scholarship (campership) applications are available to Mahoning County 4-H members and are due to the Extension Office on Friday, May 26, 2023.** Please contact Beth at smith.11958@osu.edu for campership applications or print from online at <https://go.osu.edu/2023campership>

You must register NOW for camp even if you apply for a campership. Your spot at camp is not secured until you complete the online Camp Whitewood registration and make your deposit of \$100.



2022 Camp Whitewood



Campership Application

Please answer these questions on a separate paper and return to the Extension Office by May 26, 2023



Campers Name, Age, Birthdate, Address, School District, Township, 4-H Club

Camper needs to answer: *Why are you interested in attending Junior Camp this year? What do you most hope to get out of attending camp?*

Family information (to be completed by parent or guardian:

Parent/Guardian Name, Parent/Guardian Occupation, # of siblings, # of siblings involved in 4-H, # of siblings attending camp

Parent or Guardian please share with us your need for a camp scholarship for your child. If there are any factors or information that you feel should be considered, please include those factors too.

You must register NOW for camp even if you apply for a campership. Your spot at camp is not secured until you complete the online Camp Whitewood registration and make your deposit of \$100.

Register at <https://go.osu.edu/2023campership>



Public Speaking & Demo Contest Monday, June 12, 2023 at the OSU Extension Office from 5pm-8pm

To Participate Register by Monday, June 5, 2023

Register by going to the following link or scan the QR code to access registration

<https://go.osu.edu/2023publicspeaking>



Have a youth in your club that loves to talk?? Enter them in the Public Speaking Contest!! Or a Cloverbud that likes to chat?? Enter them in the 4-H Pledge Recitation. How about youth that love to show what they are learning while completing their projects...how about the Demo Contest!! Great ways for youth to practice and polish their public speaking skills and increase their self confidence.



See website for more information <https://mahoning.osu.edu/4-H/judgings-and-contests>

Different events to enter (all ages are as of January 1st of current year) – for more information on each event including all the rules, please click on the link or scan the QR code:

Individual Demonstration or Team Demonstrations

A TEAM consists of two members in the same age division sharing the speaking and teaching role.

- Demonstrations can be done on any topic (4-H projects or any topic of interest to the youth)
 - **Junior Division (ages 8-10)**
 - Can use posters, charts, or other visual aids
 - NO PowerPoint may be used in Junior Division
 - Presentations should be 5-8 minutes in length
 - **Intermediate Division (ages 11-13)**
 - Can use posters, charts, or other visual aids
 - PowerPoint or Prezi *may be* used in Intermediate Division
 - Presentations should be 5-8 minutes in length
 - **Senior Division (ages 14 and up)**
 - Can use posters, charts, or other visual aids
 - PowerPoint or Prezi *may be* used in Senior Division
 - Presentations should be 5-8 minutes in length
- For more information and all rules: <https://go.osu.edu/demotalk>



Marketing Contest

- Junior Division (ages 8-10)
 - Thank you card with or without the use of computer graphics or scrapbooking tools
- Intermediate Division (ages 11-13)
 - Winter Holiday Card with or without the use of computer graphics or scrapbooking tools
- Senior Division (ages 14 and up)
 - Create a 4-H Infomercial Promoting 4-H
 - 2-4 minute video which should include recorded visual, sound, and narration to convey a message that promotes the 4-H Program
- For more information and all rules: <https://go.osu.edu/marketing>



4-H Pledge

- For members ages 5-11
- Recite the 4-H Pledge
- For more information:
<https://go.osu.edu/4hpledgeinfo>





Project Judging

Monday, July 10, 2023

at the Canfield Fairgrounds in the Event Center from 10am - 3pm

Judging Times are by club – see list below

****Exception to judging times: Any youth having 4 or more projects judged on this day should come at 10:00am so that we are able to get you in with each judge in a timely manner.****



Judging Times by Club:

10: 00 a.m.

- The 3 Ds
- Canfield Clover Kids
- Capriculturists
- Country Clovers
- Country Kids & Kritters
- Ellsworth Junior Farmers
- Final Drive
- Mahoning Valley Horsemen
- Village Varieties

11:00 a.m.

- 4-H'ers Unlimited
- Coitsville Sadelites
- Lucky Llamas
- Mahoning County Barnstormers
- Mahoning County Pocket Pets
- Steel Valley K-9's
- Western Reserve Rangers
- Youngstown Clover Crew

1:00 p.m.

- Blue Ribbon Wranglers
- Buckeye Bunny Bunch
- Growing Traditions
- Mahoning County Archers
- Next Generation
- Pinelakers
- Springfield Booster Boys

2:00 p.m.

- Berlin Boots & Saddles
- Dirty Boots – Country Roots
- Goshen Good Growers
- Mahoning Pampered Pups
- Millcreek Marksmen
- Rabbitears
- Rock Solid Riders
- The Judge's Choice
- Youngstown Tailwaggers

Awards Ceremony for Project Judging

- Monday, July 10, 2023 at the Event Center starting at 7:00pm
- Please come and join in the celebration of these 4-Hers and their project completion



- Members will leave their project and/or displays with the committee at the conclusion of your judging
- Members and families are invited back to the event center that evening for our awards ceremony
- All projects will be displayed that evening for everyone to walk through and appreciate all the hard work our youth have completed.
- **Members should pick up their projects and displays at the conclusion of the awards ceremony**

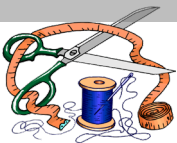
****If you have a prior commitment and cannot make it at the time your club is scheduled, please call the Extension Office 330-533-5538 and we will ensure you are scheduled when you are available for judging****

Clothing Judging

Wednesday, July 12, 2023

at the Canfield Fairgrounds in the Event Center from 10am - 1:00pm

With Style Revue and Awards at 7:00pm at the Event Center



Judging Times by Club:

10: 00 a.m.

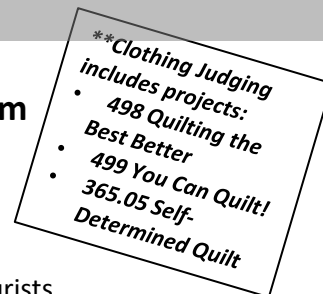
- The 3 Ds
- 4-H'ers Unlimited
- Buckeye Bunny Bunch
- Ellsworth Junior Farmers
- Growing Traditions
- Western Reserve Rangers

11:00 a.m.

- Country Kids & Kritters
- Mahoning Valley Horsemen
- Next Generation
- Springfield Booster Boys
- Village Varieties
- Youngstown Clover Crew

12:00 p.m.

- Capriculturists
- Coitsville Saadelites
- L lucky Llamas
- Mahoning County Archers
- Pinelakers
- Rabbitears



- A changing room and mirrors will be available for the youth during sewing judging and at the Style Revue
- Members will leave their sewing projects with the committee after judging for the judges to look over
- Please bring clothes to change into after judging
- Members should return to the Event Center no later than 6:30pm to change and prepare for the Style Revue
- Family and friends are invited to attend the Style Revue in the evening

More information on all judgings can be found at: <https://mahoning.osu.edu/4-H/judgings-and-contests>



Early Project Judging

Tuesday, June 20, 2023 at the OSU Extension Office, 490 S. Broad St., Canfield from 9am-12:00pm

- If you are unable to attend Project judging on July 10 or Sewing Judging on July 12, you can register to attend Early Project Judging.
- To register for a judging time, please call the office at 330-533-5538.
- Members who complete Early Project Judging are still eligible for County Awards but are not eligible for State Awards.



Project Judging Information



Non-Livestock Project judging is Monday, July 10, 2023 at the Canfield Fairgrounds in the Event Center from 10am - 3pm
Sewing & Quilting Project judging is Wednesday, July 12, 2023 at the Canfield Fairgrounds in the Event Center from 10am - 1pm

What is project judging?

- **An opportunity for all youth taking non-livestock projects** to demonstrate the knowledge they gained by completing the project and to show off the completed project.
- Judging is about the youth showing the knowledge gained through completing the project.
- Youth will be interviewed by a judge who is a community member who has knowledge of the project. They will ask questions that come from completing the project book and they will look over the completed project, the project book, and/or display board.
- Youth are given the opportunity to experience a one-on-one interview and to gain some great interviewing skills.
- Youth should dress as you would to complete an interview.
- Cloverbuds are also invited to come and show what they have learned this year through their Cloverbud program. They can bring an activity or craft project with them to show to the judge. They can also complete an interview with another Cloverbud friend or group of Cloverbuds if that would make them feel more comfortable.
 - Cloverbuds who complete the judging process will be given a participation ribbon.

What do youth need to complete in the project book??

- Look inside the beginning pages of your project book. Around page 3, 4, or 5 (the exact page is different in each book), look for "Project Guidelines". The project completion steps will be listed in the "Project Guidelines".

What do the youth bring to judging??

- An insert is put into every non-livestock project book at the Extension Office. It looks like the picture to the right.
- The insert will list the project, age divisions, type of evaluation, and materials to bring to judging. Please follow the list of items to bring to judging for the project.
- The insert are all available on our website at <https://mahoning.osu.edu/4-H/judgings-and-contests>
- If you are missing or need a copy of an insert, please contact the Extension Office 330-533-5538.

Project book inserts online
Scroll to bottom of page



Ohio State Fair Opportunity

- At the Project Awards Ceremony, one top youth in each project will be chosen to take their project to the Ohio State Fair.
- This youth will have the opportunity to represent Mahoning County at the State Fair in their project.
- The Ohio State Fair is July 26, 2023 – August 6, 2023
- Below is the State Fair Calendar showing when each project category will be judged.
- For a schedule of judging activities, please go to: <https://ohio4h.org/nonlivestockguidebook> or scan this QR code:



2023 Ohio State Fair 4-H Non-Livestock Schedule July 26 – August 6

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			26 OPENING DAY Health Day (Y) Quilt Day (Y)	27 Creative Arts I Day (Y) Home Decorating Day (Y) Family Life Day (RE)	28 Companion Animal Day (Y) Vet Science Day (Y) Welding Day (Ag Eng)	29 STEM Day (Y) Photography Day (RE)
30 Leadership Day (Y)	31 Woodworking Day (Y)	1 Food and Nutrition (Y) Clothing (R) Creative Arts II (Cake Decorating) (Y)	2 Food and Nutrition (Y) Workforce Prep (Y) Clothing (R)	3 Communications (R) Food and Nutrition (Y)	4 Shooting Sports Day (Y)	5 Natural Resources Day (Y)
6 FAIR ENDS Self-Determined (Y)						
	(Y) Youth Center (Lausche Building) (RE) Rhodes Center East Auditorium (RW) Rhodes Center West Auditorium (R) Rhodes Center Auditorium			Off Site Events: Welding – Ag Engineering Building		



Join us for A Day of fun...
Mahoning County Cloverbud Day Camp

2 days to choose from:

Tuesday, July 18, 2023

OR

Wednesday, July 19, 2023

Both from 10am – 2pm



The same programming will be done on both days...so choose the day that best fits your schedule

At the OSU Extension Office, 490 S. Broad St., Canfield

Cloverbud Day Camp is open to ***ALL youth ages 5 - 8, whether you are a member of 4-H or not, all are invited to Cloverbud Day Camp!!*** We will have outdoor activities, arts & crafts, and science-based activities. Lunch will be provided. Cost is \$15.00

2023 Cloverbud Day Camp Registration

To register, please fill out this form and return it with the \$15 registration fee
(checks made payable to OSU Extension)

to our office by **Friday, July 7, 2023**

OSU Mahoning County Extension, 490 South Broad Street, Canfield 44406

Phone: 330-533-5538

Youth Name: _____ Age: _____

Choose date youth will be attending (choose ONLY one):

- Tuesday, July 18, 2023
- Wednesday, July 19, 2023

T-Shirt Size: _____

Current 4-H Member? Yes No

If Yes, Club Name _____

First Time at Camp? Yes No

Does the youth have any dietary restrictions? ____ Yes ____ No

If yes, please list: _____

Parent/Guardian(s) Name: _____

Address: _____

Phone: _____

\$15 Registration Fee Enclosed? ____ Yes ____ No (make checks payable to OSU Extension)

If you know of another camper and would like to be paired in groups with them, please include the other camper's name here:

____ I Give ____ I Do Not Give

the Ohio State University permission to publish in print, electronic, or video formats the likeness or image of my child. I release all claims against the University with the respect to copyright ownership and publication including any claim for compensation related to use of the materials. If this section is not completed, publicity about this child's participation will not be used by Ohio State University Extension.





Canfield Fair 4-H Booth Displays

Fair 4-H Booth Set-up Times

Saturday, August 26, 2023 from 10:00am – 7:00pm

Sunday, August 27, 2023 from 12:00pm – 7:00pm



Clubs can compete in special categories. If you are entering a special category, please mark the category on your Booth Reservation form.

- 4-H Promotional Theme
- Safety Theme
- Conservation Theme
- Health Theme



For a complete list of Booth Rules and Guidelines go to: <https://go.osu.edu/BoothRules>
Booth Reservation Forms are due to the Extension Office by August 15, 2023

Rules for educational booth displays:

1. Each club will display a card in the lower left corner of the of the left divider wall, which needs to include: Club name, Advisor(s) name(s), Total club enrollment. This card will be provided for you during the booth set-up times.
2. Each project, poster, display board, etc. in the booth must include a visible tag or card that displays the name(s) of the member(s) who completed that item (tags will not be provided).
3. No items may hang or be suspended from the ceiling or be placed in front between the booth and pipe/chain railing. A wire or string may be suspended from the dividers to hang items.
4. Displays may not extend beyond the perimeter and/or height of the booth dividers.
5. No food may be displayed in the booth.
6. No decorative or artificial ceiling or roof may be built over the booth.
7. No profane words or items may be on display in the booth. All material used should be fire-resistant.

"To Make the Best Better"



Please fill out the booth request form below or fill out this online survey by going to this link or scan the QR Code to access the Booth Request Form: <https://go.osu.edu/fairboothrequest>



CANFIELD FAIR 4-H CLUB BOOTH SPACE REQUEST

CLUB NAME _____

ADVISOR _____

ADDRESS _____

CIRCLE TYPE OF FLOOR PREFERRED: SLOPING LEVEL NO PREFERENCE

NUMBER OF MEMBERS IN CLUB (Based on enrollment) _____

NEED ELECTRICAL OUTLET? ____YES ____NO

AMOUNT OF BACK WALL SPACE NEEDED FOR BOOTH, Please circle one:

8 ft; 12 ft; 16 ft; 20 ft; 24 ft; 28ft; 32 ft; 36 ft; 40 ft

WILLING TO TAKE EXTRA SPACE IF AVAILABLE? ____YES ____NO

CLUB WILL COMPETE IN SPECIAL BOOTH CATEGORY? Yes or No – if yes, please mark which theme below:

____BEST 4-H PROMOTIONAL THEME

____BEST SAFETY THEME

____BEST CONSERVATION THEME

____BEST HEALTH THEME

Please return to Mahoning County Extension Office by August 15
490 South Broad Street, Canfield, OH 44406





4-H Cooking Challenge



The 4-H Cooking Challenge is back!! Do you love watching those cooking challenge shows where contestants are given a mystery bag of ingredients to cook with and prepare a meal?? Well, now we will be offering a Cooking Challenge Competition to our Food & Nutrition project members.



Overview of our 4-H Cooking Challenge:

- Participation available to current active 4-H members between the ages of 8-18 who are enrolled in at least one Food & Nutrition Project this year (projects listed below).
- Food & Nutrition Projects include:
 - 459 Let's Start Cooking, 461 Let's Bake Quick Breads, 462 Yeast Breads on the Rise, 463 Sports Nutrition: Ready, Set, Go, 467 Cooking on My Own, 469 Global Gourmet, 472 Grill Master, 474 Beyond the Grill, 475 Star Spangled Foods, 476 Kitchen Boss, 477 Party Planner: A 4-H Guide to Quantity Cooking, 481 Everyday Food & Fitness, 484 Snack Attack, 485 Racing the Clock to Awesome Meals, 486 Dashboard Dining, 487 Take a Break for Breakfast
- Participants will register to compete in elimination rounds which will be held in July and August.
 - Elimination Rounds (times will be announced)
 - Thursday, July 13th at the OSU Extension Office, 490 S. Broad St., Canfield
 - Wednesday, August 9th at the OSU Extension Office, 490 S. Broad St., Canfield
 - Wednesday, August 16th at the OSU Extension Office, 490 S. Broad St., Canfield
- Participants will be given a mystery bag of must use ingredients along with a pantry of basic ingredients that they can choose to use and will be given a challenge of what they must create in a given amount of time.
- After the Elimination Rounds, the contestants will be narrowed down to the few that will compete in a challenge that will be held during the fair on the stage in front of the Event Center. The final round will be a grilling challenge.
- Previous year's (2022) overall winner is not eligible to compete in this year's (2023) event.



Are you interested in participating in the 4-H Cooking Challenge?

Please click on the following link to register to be part of the 4-H Cooking Challenge:

<https://go.osu.edu/cookingchallenge>

Please complete the survey by Friday, May 26, 2023

We take our 4-H curriculum to the classroom!!

Programs we offer:

- ChickQuest
- Clovers Code
- GoPlants
- Good Nutrition is Our Mission
- Real Money, Real World
- Rockets Away
- And much, much more!

For more information visit:

<https://go.osu.edu/extclassroom>

Know of any teachers who would like us to come and offer programming that fits into their curriculum? They can contact Kristen Eisenhauer or Beth Smith at the OSU Extension Office 330-533-5538



Jean Craig Club Award

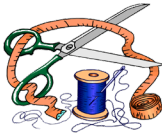
This award recognizes a club that demonstrates an outstanding commitment to community service

How to apply:



- Complete the application which can be found at <https://go.osu.edu/jeancraig> or by scanning this QR Code
 - Application is to be completed by a club advisor and the president of the club
- Application is due to the OSU Extension Office by August 22

Jean Craig Award Recipients are announced at the Canfield Fair on Thursday during the Youth Day Ceremony.



2023 4-H Style Revue at the Canfield Fair
Saturday, September 2, 2023 at 11:00am
on Stage in front of the Event Center

- ***This event is a Style Revue – it will not judged.*** The Revue gives the youth an opportunity to show off their work.
- All members who had their clothing project judged prior to the fair are eligible to be a part of the style revue.
- More than one project may be modeled.
- To obtain fair admission tickets for that day, club advisors should submit a list of participants to the Extension Office by August 18th
- Club advisors will give their members the fair admission tickets
- Participants should be registered and in their outfits by 10:30am on September 2.
- The modeling order will be given that morning.
- The first class will be a special class for those who participated in the State Fair Style Revue.
- All members should remain dressed in their outfits until the end of the Style Revue.



Thank
you!



2023 4-H Volunteer Recognition Banquet

Come join us as we recognize the dedication and impact of our 4-H Volunteers!

4-H Volunteer Meals are complimentary
Additional Guest \$20.00



Thursday, October 19, 2023

Social Reception: 6:00p.m; Dinner: 6:30p.m.

Where: Canfield Fairgrounds Event Center

Reservations will be due to the Extension Office by Thursday, October 5, 2023



Mahoning County
4-H
Endowment

2024 Mahoning County 4-H Endowment Dinner & Auction

Saturday, April 13, 2024

We have changed our event to happen in every other year. We are looking forward to an incredible event to benefit our 4-H youth in Mahoning County. Be sure to save the date for our 2024 Endowment Event!!

Ohio State University Extension
Mahoning County
490 S Broad St
Canfield, OH 44406

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To the Family of

MAHONING COUNTY 4-H NEWSLETTER



SPRING/SUMMER 2023

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



In 4-H, we believe in the power of young people. We see that every child has valuable strengths and real influence to improve the world around us. We are America's largest youth development organization—empowering nearly six million young people across the U.S. with the skills to lead for a lifetime.

We gratefully acknowledge the continued help and financial support of our Mahoning County Commissioners: David Ditzler, Carol Rimedio-Righetti, and Anthony Traficanti



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Visit Us on Facebook:

<https://www.facebook.com/mahoningcounty4H>



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For more information: go.osu.edu/cfaesdiversity

Beth Smith, Mahoning County 4-H Educator smith.11958@osu.edu 330-533-5538
Kristen Eisenhauer, Mahoning County 4-H Educator eisenhauer.30@osu.edu 330-533-5538

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Public Speaking & Demo Contest Monday, June 12, 2023 at the OSU Extension Office from 5pm-8pm

To Participate Register by Monday, June 5, 2023

Register by going to the following link or scan the QR code to access registration

<https://go.osu.edu/2023publicspeaking>



Have a youth in your club that loves to talk?? Enter them in the Public Speaking Contest!! Or a Cloverbud that likes to chat?? Enter them in the 4-H Pledge Recitation. How about youth that love to show what they are learning while completing their projects...how about the Demo Contest!! Great ways for youth to practice and polish their public speaking skills and increase their self confidence.



See website for more information <https://mahoning.osu.edu/4-H/judgings-and-contests>

Different events to enter (all ages are as of January 1st of current year) – for more information on each event including all the rules, please click on the link or scan the QR code:

Health & Safety Individual Speech

- For members ages 8-18
- Select any topic on human health or safety
- Speech must be memorized – no prompts such as note cards may be used
- Length of speech
 - Juniors (ages 8-13) 2 ½ to 3 ½ minutes
 - Seniors (ages 14-18) 4.0 to 5 ½ minutes
- For more information and all the rules:
<https://go.osu.edu/indhealthsafetyspeech>



Health & Safety Team Speech (teams of 2-5 members)

- For members ages 8-18
- Select any topic on human health or safety
- Speech must be memorized – no prompts such as note cards may be used
- Length of speech is 5 to 8 minutes
- Each member of the team must participate in at least 1 minute of talking
- For more information and all the rules:
<https://go.osu.edu/teamhealthtalk>



Marketing Contest

- Junior Division (ages 8-10)
 - Thank you card with or without the use of computer graphics or scrapbooking tools
- Intermediate Division (ages 11-13)
 - Holiday Card with or without the use of computer graphics or scrapbooking tools
- Senior Division (ages 14 and up)
 - Create a 4-H Infomercial Promoting 4-H
 - 2-4 minute video which should include recorded visual, sound, and narration to convey a message that promotes the 4-H Program
- For more information and all rules:
<https://go.osu.edu/marketing>



Individual Demonstration or Team Demonstrations

(teams of 2-5 members within each age division)

- Demonstrations can be done on any topic (4-H projects or any topic of interest to the youth)
 - Junior Division (ages 8-10)
 - Can use posters, charts, or other visual aids
 - NO PowerPoint may be used in Junior Division
 - Presentations should be 6-9 minutes in length
 - Intermediate Division (ages 11-13)
 - Can use posters, charts, or other visual aids
 - PowerPoint or Prezi *may be* used in Intermediate Division
 - Presentations should be 9-12 minutes in length
 - Senior Division (ages 14 and up)
 - Can use posters, charts, or other visual aids
 - PowerPoint or Prezi *may be* used in Senior Division
 - Presentations should be 9-12 minutes in length
- For more information and all rules:
<https://go.osu.edu/demotalk>



4-H Pledge

- For members ages 5-11
- Recite the 4-H Pledge
- For more information:
<https://go.osu.edu/4hpledgeinfo>

