

Club Name _____

Head Advisor (Please print) _____

*****Return this report to the Extension Office by September 15*****

_____ 4-H Fair Exhibit Report (year)			
Species	# of Animals Exhibited	Office Use Only	
Market Animals			
Sheep			
Steers			
Feeder Calves			
Market Hogs			
Market Goats			
Chickens (# of pens)			
Turkeys (# of pens)			
Rabbits (# of pens)			
Non-Market Animals			
Sheep			
Beef Breeding			
Dairy			
Chickens (# of pens)			
Turkeys, Ducks, Geese (# of pens)			
Rabbits (# of pens)			
Goats			
Horses			
Llamas			
Pocket Pets			
Dogs			
Number of non-animal projects exhibited in <u>fair booth</u> (includes Cloverbuds) = _____			
Total number of Club Members as of 4/1 (includes Cloverbuds) = _____			
Total Premiums Paid			

Head Advisor signature _____ Date _____