

Shooting Sports

*Denotes Project is Eligible for State Fair

Participation Guidelines: Guns, bows, arrows, ammunition, and firearms of any kind are not permitted on the fairgrounds. Participants may not use any of these items or three dimensional replicas of these items as a part of the display. Displays also may not include any part of an arrow longer than 6 inches. Displays may not include any “loaded” ammunition. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed or presented as a part of any display.

Project #750, #751, #752, #753, #754, and #755 – Members taking these projects must be at least 9 years old as of January 1 of the current year to take these projects.

****NOTE**** A certified shooting sports instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755 and 756).

Project	Age Division	Materials to Bring to Judging	Special Notes
630* Safe Use of Guns	n/a	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
631* Basic Archery	n/a	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
750* Rifle Member Record Book	Junior – 9 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator



751* Archery Member Record Book	Junior – 9 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
752* Shotgun Member Record Book	Junior – 9 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
753* Pistol Member Record Book	Junior – 9 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
754* Hunting & Wildlife Member Record Book	Junior – 9 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator



755* Muzzleloader Member Record Book	Junior – 9 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
756* Living History Member Record Book	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
757* Crossbow Member Record Book	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator

Additional Judging Information:

Project #750, #751, #752, #753, #754, #755, #757 – **Members taking these projects must be at least 9 years old as of January 1 of the current year to take these projects.**

*****NOTE** An Ohio 4-H certified shooting sports instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755, 756, and 757).***

Guns, bows, arrows, ammunition, and firearms of any kind are not permitted at the judging. Participants may not use any of these items or three-dimensional replicas of these items as a part of any display. Displays also may not include any part of an arrow longer than 6 inches. Displays may not include any 'loaded' ammunition. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as a part of any display.

